

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:) Group Art Unit: 3683
DECKER et al.)
Serial No.: 10/650,347) Examiner:
Filed: August 27, 2003)
Atty. File No.: 4600-4-CIP)
For: "LOCKABLE BRAKE PEDAL
FASTENER")
Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

CERTIFICATE OF MAILING	
I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO THE ASSISTANT COMMISSIONER OF PATENTS, WASHINGTON, DC 20591 ON June 4, 2004 P.O. BOX 1450, ALEXANDRIA, VA 22313 SHERIDAN ROSS P.C.	
BY:	<i>Craig W. Mueller</i>

Dear Sir:

Pursuant to Applicants' duty of disclosure under 37 CFR § 1.56, Applicants hereby submit this Supplemental Information Disclosure Statement with a copy of each of the documents identified on the enclosed PTO Form 1449. Applicants do not admit that any of such documents, alone or in any combination, are considered to be material to patentability as defined in 37 CFR § 1.56(b). Moreover, the inclusion of these documents is not to be construed as an admission by Applicants that each such document is prior art as to the above-identified patent application.

Respectfully submitted,

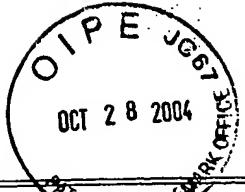
SHERIDAN ROSS P.C.

Date: 6/4/04

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SHEET 1 OF 1

FORM PTO-1449	U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE	ATTY. DOCKET NO. 4600-4-CIP	SERIAL NO. 10/650,347
INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)		APPLICANT DECKER et al.	
		FILING DATE August 27, 2003	GROUP ART 3683

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS	FILING DATE IF APPROP.

FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB CLASS	TRANSLATION
						YES
						NO

OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)

A1.	Print out of pages related to the BrakePro Braking System found on the Roadmaster website, www.roadmaster-tow-bars.com/Brakepro.htm , printed on May 19, 2004 (product believed to be added to the website after 6/23/03), 4 pages.
A2.	Digital photographs of a Roadmaster BrakePro braking system unit with fastening device, purchased on January 29, 2004, 4 pages.
A3.	2004 BrakePro Owner's Manual, Roadmaster, Inc., 12 pages.

EXAMINER	DATE CONSIDERED
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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